

The article is poorly written. Arius himself was invested in Greek theology. There is adequate evidence in the NT to develop the trinity as a concept. In addition, in second temple Judaism, at least some Jewish theologians identified two distinct Yahwehs in the OT.

As much as my wife complains that I think I am God I am resigned to the fact that I am not. Declaring people bound for hell with certainty is above my pay grade. I believe it is very likely that it is possible to be theologically “off” but still wind up in the kingdom of God. Bad theology has bad consequences and bad theology leads to people being hurt. However, I am not able to say with certainty that belief in the trinity is necessary for salvation. Many sincere people love Jesus, follow God and have never really pondered the sort of theological question that we are pondering. It is not irrelevant but neither is it necessarily fatal. A better question might be, “Have you repented and do you love God with all of your heart, mind, and soul?” Good theology does not guarantee salvation, a relationship with God does. So let’s love God and strive for the best and most accurate theology we can attain to.