

The fulfilment of a prophecy would necessarily be in harmony with these rules. The events coming to pass must be in harmony with the prophecy as it is written, must tend to vindicate the name of Jehovah, and must honor and exalt his name and not honor and exalt the name of any human creature. 15 Vindication 1

It pleased Jehovah to pursue a course that in time would vindicate his name, that is to say, that would prove that Jehovah is true, just and righteous, and which would exonerate and completely justify him in the eyes of all creation. 344 Vindication Bk 1

It pleases Jehovah to now give testimony and warning to the people of his purpose to shortly destroy the "man of sin", and Christendom, and Satan's entire organization. He is under no obligation to give such notice, but in so doing he affords men the opportunity to take their stand on the side of Jehovah and his kingdom, before the judgment of destruction is fully executed. That testimony is now being given, at Jehovah's commandment, by his witnesses. When the testimony and warning are completed, then Christ Jesus, the chief executive officer of Jehovah, will fully execute his judgment and thus will prove, justify, exonerate and completely vindicate the word and name of the Most High. 346 VINDICATION EZEK.24

His was a restitution work also, as Jesus declared, and thus showing that in the Elijah period of the church a similar work was done. (Matt. 17:11) His was also a work looking to the vindication of Jehovah's name. Vindication 3 p15

Likewise, Christ Jesus must wait for many centuries until God's due time to send him forth for the vindication of his name. What part will the remnant have in the Jehu work! Vindication 3 p39

This course they must take if they would receive the protection of the antitypical Jehu, Christ Jesus, the great Executioner who will execute Jehovah's judgments at Armageddon. The slaying of the seventy sons of Ahab well corresponds to the language of the psalmist: "He shall judge among the heathen, he shall fill the places with the dead bodies: he shall wound the heads over many countries." (Ps. 110: 6) The heads over the divisions of Satan's organization will be broken by the great Executioner, Christ Jesus. This will be a further vindication of Jehovah's name. Vindication 3 p57

Let those now who study God's Word with an honest and sincere desire to understand it, always keep in mind the question at issue and which is of paramount importance, to wit, the vindication of Jehovah's word and name. Everything else is subservient to that and is important only in that it

tends to the vindication of Jehovah's name. Individuals are of no importance whatsoever except as instruments in the hand of the Lord. Vindication 3 p94

The primary purpose of the second coming of the Lord Jesus Christ is the vindication of Jehovah's name. When Jesus by the power of Jehovah was raised from the dead and exalted into the heaven no doubt he was then anxious to immediately begin the work of vindicating his Father's name. He was then told by his Father he must wait until God's due time in which to begin his work of vindication: "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool." Vindication 3 p116

The joy of the Lord is the vindication of Jehovah's name. Christ Jesus is the Vindicator. He was compelled to wait until 1914 to begin this work of Vindication. When placed upon the throne, in 1914, Jehovah directed him to proceed immediately to rule amongst the enemy. (Psa. 2 : 6 ; 110: 2) His first work was to cast Satan out of heaven and down to the earth, and then to prepare for the final battle, which is Armageddon, and in which Satan's organization will be destroyed. Vindication 3 p124

Since the coming of the Lord to his temple, in 1918, the faithful ones have received the approval of the Lord, evidenced by the robe of righteousness, and have been clothed with the garments of salvation, which identifies them as members of Jehovah's organization. They have entered into the joy of the Lord and delight to have some part in the vindication of Jehovah's holy name. Vindication 3 p126

Since the coming of the Lord to his temple the "faithful remnant" class see clearly that the most vital and important part of the outworking of Jehovah's purposes is the vindication of Jehovah's name. Since then they have been showing forth Jehovah's praises and magnifying his name because they are taken out for that very purpose. (1 Pet. 2: 9,10; Acts 15: 14) This is the day which Jehovah has made for the vindication of his name. (Ps. 118: 24) Vindication 3 127

Zerubbabel was the leader of Judah, meaning. the leader of "praise to Jehovah" to the vindication of his name. Jesus is the Leader of the class that gives praise to Jehovah, and this class includes the present-day remnant, and which class has to do with the vindication of Jehovah's name. Vindication 3 p130

Later the faithful ones learned that unselfish devotion to Jehovah God in the keeping of his commandments is of far greater importance than any self-development. Getting into heaven is not nearly so important as the vindication of Jehovah's name. That which is of paramount importance is the royal house or kingdom which God will use in the vindication of his name. For this reason he has taken out from amongst the nations a people for his name; and these must do his commandments, particularly in their work with reference to his royal house. Vindication 3 p135

Jehovah's holy name is the great issue. His name shall be vindicated and Christ Jesus, the Head of the temple class, is the chief one of those who shall have to do with the vindication of God's holy name. Vindication 3 p 159

' Symbolically that says to the "servant" class, the remnant, that they are wholly devoted to God and to his kingdom and will have some part in the vindication of his name. (Ex. 28: 11,36)
Vindication 3 p 170

During the World War Jehovah preserved his faithful ones from the violence of Satan's organization, and afterwards these were brought into his organization and given much to do. That was a partial vindication of his name and was foreshadowed by the bringing of Ezekiel to the very high mountain in the vision which he had, God's promise is to bring the remnant through the battle of Armageddon and to preserve them, which will be a further vindication of his name. Vindication 3 p 179

description shows the complete and thorough arrangement Jehovah has provided for his people to be his witnesses that they may have some part in the vindication of his name. Vindication 216

The appearing of Jehovah at his temple mean that the "last days" of Satan's organization have come the time for the vindication of Jehovah's name is at hand, His glory came from the way of the east, the same direction as that from which the angel ascended having the seal of the living God with which To seal God's faithful servants. (Rev. 7: 8) Vindication 3 246

That which will doubtless cause members of the "great multitude" to weep tears of bitterness is the fact that they have brought reproach upon the name of Jehovah and have failed to have any part in the vindication of his name. They will be glad for any place where they may live forever in happiness, but when they fully realize how they have participated in defaming the name of the Most High they will be in great distress and bitterness-. Vindication 3 p 268

Now Ezekiel is shown that Jehovah God builds his holy temple for the vindication of his own holy name and that it results beneficially to all of his creatures that love him, and which shall include the people that shall inherit the earth. Vindication 3 304

The two taken together constitute a glorious vision of Jehovah's gracious provision for his creatures, all of which is a vindication of his holy name. Vindication 3 325

The nations of earth under Satan's misrule do not know the name of Jehovah. Under the righteous rule of the great King Christ Jesus, the name of Jehovah shall be exalted above all and every one shall know his holy name. To the righteous government on earth the people shall ascribe the name "Jehovah our righteousness"; because then his name will be vindicated. Both his word and his name are then vindicated and this fact is commemorated in the new name applied to the world organization, that is, the name "Jehovah Shammah" Vindication 3 354

"The most important thing to Jesus, though, is not our salvation. During the whole time he was on earth, the most important thing to him was to glorify his father's name." WS 1310/15 P. 25

"yet, our salvation is not the most important reason for Jesus has life and death on earth."
Knowledge that leads to everlasting life chapter 7 PP. 62 – 69

"... The salvation of the human race from sin and death in bondage to Satan the devil and his organization is not the most important thing..." W 82 7/1 PP. 19 to 27

"... The vindication of Jehovah's name is more important than the salvation of creatures..." W 53 7/15 PP. 421 – 424

"hence Jehovah's name needs vindicating, and its vindication is more important than their salvation..." W 57 8/1 PP. 452 – 456

"but most of all, I was profoundly struck by the truth that Jehovah's vindication was even more important than man's salvation." W 7311/1P. 662