Watchtower Bible and Tract Society, "Why Will There Be a Second Advent," *Zion's Watchtower and Herald of Christ's Presence*, July, 1879, 7, accessed May 25, 2018, <u>http://www.watchtowerwayback.org</u>/jw-

wb/English/Magazines/The%20Watchtower/1879%20The%20Watchtower.pdf. "'As in Adam all die, even so in Christ shall all be made alive'. As death came by the first Adam, so life comes by the second Adam. Everything that mankind lost in the first is to be restored."

Charles Taze Russell, *Millennial Dawn*, vol. 1, *The Divine Plan of the Ages* (1886), 10, accessed May 5, 2018, <u>http://www.watchtowerwayback.org/jw-</u>

wb/English/Books/Teachings/1886%20Studies%20 in%20the%20Scriptures%20Vol1-The%20Divine%20Plan%20Of%20The%20Ages%20(1st%20edition).pdf. "And we have endeavored to do this in a manner that will appeal to and can be accepted by reason as a foundation. Then we have endeavored to build upon that foundation the teachings of Scripture, in such a manner that, so far as possible, purely human judgment may try its squares and angles by the most exacting rules of justice which it can command."

Charles Taze, Russell, *Millennial Dawn*, vol. 5, *The At-One-Ment Between God and Man* (Allegheny, PA: Watchtower Bible and Tract Society of Pennsylvania, 1899), 473-474, accessed June 8, 2018, <u>http://www.watchtowerwayback.org/jw-</u>

wb/English/Books/Teachings/1899%20Studies%20in%20the %20Scriptures%20Vol5-The%20Atonement%20Between%20God%20and%20Man%20(1st%20edition).pdf. "If it was right six thousand years ago to deprive mankind of life because of sin, it would always be wrong to restore the life unless the pronounced penalty were justly cancelled by the payment of an equivalent price. And this could only be accomplished by the willing sacrifice of another being of the same kind, whose right to life was unforfeited, giving himself as a substitute or ransom." Russell provides an example of a prisoner exchange where a private would be swapped for a private and a general for a general.

Ibid., 145. "The same events are referred to in Daniel's prophecy : -"And at that time shall Michael [Christ] stand up [assume control], the great Prince. . . ."

Watchtower Bible and Tract Society, "Jehovah Provides 'a Ransom in Exchange for Many," *Draw Close To Jehovah* (New York: Watchtower Bible and Tract Society of New York, 2002), 142-143, accessed May 2, 2018, <u>http://www.watchtowerwayback.org/jw-</u> <u>wb/English/Books/Teachings/2002%20Draw%20close</u> %20to%20Jehovah%20(cl-E).pdf. "Jehovah arranged to have a perfect man voluntarily sacrifice his life. According to Romans 6:23, 'the wages sin pays is death'. In sacrificing his life, the ransomer would 'taste death for every man'. In other words, he would pay the wage for Adam's sin. . . . This would have profound legal consequences. By nullifying the death sentence upon Adam's obedient offspring, the ransom would cut off the destructive power of sin right at its source."

Watchtower Bible and Tract Society, "Resurrection," *Insight*, vol. 2 (New York: Watchtower Bible and Tract Society of New York, 1988), 788, accessed May 21, 2018, https://wol.jw.org/en/wol/d/r1/lp-e/1200003709. "Thus God, with his almighty power and wisdom, is able to bring his purpose to a glorious conclusion fully within the framework of the

laws and arrangements he has made for mankind from the beginning, with the added undeserved kindness of the resurrection."

Russell, *The At-One-Ment Between God and Man*, 356. "He is now under the curse or penalty of the divine sentence, death ; that man's privileges and rights were all purchased by the man Christ Jesus, who gave himself a ransom for all; that as a consequence death is not to be accounted as death, utter destruction, but merely as a temporary 'sleep', from which the world of mankind will be awakened by their Redeemer in the resurrection morning of the Millennial age."

Ibid., 178. "By the holy Spirit, therefore, our Redeemer was enabled to perform his great work, being guided thereby to do that which was pleasing and acceptable before the Father, and which provided the ransom for all humanity."

Watchtower Bible and Tract Society, "Questions from Readers," *Watchtower*, October 1, 1974, 607, accessed May 21, 2018, <u>http://www.watchtowerwayback.org/jw-</u>

wb/English/Magazines/The%20 Watchtower /1974%20The%20Watchtower.pdf. "This means that when a person has died his sinful record no longer stands against him. And were it not for the sacrifice of Jesus Christ and God's purpose to resurrect the person, he would never live again. Still, he would remain acquitted from sin, as God would not repeatedly reexamine his case and then sentence him to other kinds of punishment for his sin."

Charles Taze Russell, *Millennial Dawn*, vol. 2, *The Time Is at Hand* (Allegheny, PA: Watchtower Bible and Tract Society, 1889), 99-101, accessed August 5, 2018, http://www.watchtowerwayback.org/jw-

wb/English/Books/Teachings/1889%20Studies%20in%20the%20Scriptures%20Vol2-The%20Time%20Is%20At%20Hand%20(1st%20edition).pdf. "In view of this strong Bible evidence concerning the Times of the Gentiles, we consider it an established truth that the final end of the kingdoms of this world, and the full establishment of the Kingdom of God, will be accomplished by the end of A. D. 1914."

Watchtower Bible and Tract Society, "Judgment Day—What Is It," *What Does the Bible Really Teach* (New York: Watchtower Bible and Tract Society of New York, 2005), 214, accessed May 27, 2018, <u>http://www.watchtowerwayback.org/jw-</u>

wb/English/Books/Teachings/2005%20What%20does %20the%20Bible%20really%20tea

ch%20(bh-E)%20(2012%20printing).pdf. "Are these scrolls the record of people's past deeds? No, the judgment will not focus on what people did before they died. How do we know that? The Bible says: 'The one who has died has been acquitted from his sin'. (Romans 6:7) Those resurrected thus come to life with a clean slate, so to speak. The scrolls must therefore represent God's further requirements."

Watchtower Bible and Tract Society, "The Millennial Hope Triumphs," *Watchtower*, April 15, 1981, 19-23, accessed May 21, 2018, http://www.watchtowerwayback.org/jw-wb/English/Magazines/The%20Watchtower/1981%20The%20Watchtower.pdf. "What is more, the millennium will be just a beginning. After a final test, when the 1,000 years have ended, those men and women who remain faithful to God's universal sovereignty will be ushered into an eternity of life on a paradise earth."

Watchtower Bible and Tract Society, *Zion's Watchtower and Herald of Christ's Presence*, July/August 1881, R247, 6, accessed May 4, 2018, http://www.watchtowerwayback.org/jwwb/English/Magazines/The%20Watchtower/1881%20The%20Watchtower.pdf. "We thank God that he is showing us a little of his boundless love, and the value of Jesus' death, as being great enough to ransom all from the great prison-house of death. He came to 'bind up the brokenhearted, to proclaim liberty to the captives and opening of prison doors to them that are bound'. This was the substance of Jesus' preaching, and it is proper, as the theme of all the church, which is his body, during this Gospel Age (or 'acceptable year'). But the Millennial reign will not be a proclamation, but a performance of the things now proclaimed. The great prison house death—is to be destroyed, and the blind and deaf shall all be brought to know of their redemption through his blood—that Jesus Christ (by the grace of God) tasted death for every man—to be testified in due time." However there will be those that resist this grace of God and find destruction.

Watchtower Bible and Tract Society, "Judgment Day—What Is It," *What Does the Bible Really Teach*, 215. "In the land of straightforwardness he will act unjustly and will not see the eminence of Jehovah." These wicked ones will be put to death permanently during Judgment Day.—Isaiah 65:20."

Ibid., 214. "To live forever, both Armageddon survivors and resurrected ones will have to obey God's commandments, including whatever new requirements Jehovah might reveal during the thousand years. Thus, individuals will be judged on the basis of what they do during Judgment Day."

The following are quotes from resources that reflect the WT position (at least in the past). The post is lengthy and there are no comments, just quotes.

wb/English/Magazines/The%20Watchtower/1879%20The%20Watchtower.pdf. "'As in Adam all die, even so in Christ shall all be made alive'. As death came by the first Adam, so life comes by the second Adam. Everything that mankind lost in the first is to be restored."

.....

Charles Taze Russell, Millennial Dawn, vol. 1, The Divine Plan of the Ages (1886), 10, accessed May 5, 2018, http://www.watchtowerwayback.org/jw-

wb/English/Books/Teachings/1886%20Studies%20 in%20the%20Scriptures%20Vol1-The%20Divine%20Plan%20Of%20The%20Ages%20(1st%20edition).pdf. "And we have endeavored to do this in a manner that will appeal to and can be accepted by reason as a foundation. Then we have endeavored to build upon that foundation the teachings of Scripture, in such a manner that, so far as possible, purely human judgment may try its squares and angles by the most exacting rules of justice which it can command."Charles Taze, Russell, Millennial Dawn, vol. 5, The At-One-Ment Between God and Man (Allegheny, PA: Watchtower Bible and Tract Society of Pennsylvania, 1899), 473-474, accessed June 8, 2018, http://www.watchtowerwayback.org/jw-

wb/English/Books/Teachings/1899%20Studies%20in%20the %20Scriptures%20Vol5-The%20Atonement%20Between%20God%20and%20Man%20(1st%20edition).pdf. "If it was right six thousand years ago to deprive mankind of life because of sin, it would always be wrong to restore the life unless the pronounced penalty were justly cancelled by the payment of an equivalent price. And this could only be accomplished by the willing sacrifice of another being of the same kind, whose right to life was unforfeited, giving himself as a substitute or ransom." Russell provides an example of a prisoner exchange where a private would be swapped for a private and a general for a general.

.....

Ibid., 145. "The same events are referred to in Daniel's prophecy : -"And at that time shall Michael [Christ] stand up [assume control], the great Prince. . . ."

.....

Watchtower Bible and Tract Society, "Jehovah Provides 'a Ransom in Exchange for Many," Draw Close To Jehovah (New York: Watchtower Bible and Tract Society of New York, 2002), 142-143, accessed May 2, 2018, http://www.watchtowerwayback.org/jw-

wb/English/Books/Teachings/2002%20Draw%20close %20to%20Jehovah%20(cl-E).pdf. "Jehovah arranged to have a perfect man voluntarily sacrifice his life. According to Romans 6:23, 'the wages sin pays is death'. In sacrificing his life, the ransomer would 'taste death for every man'. In other words, he would pay the wage for Adam's sin. . . . This would have profound legal consequences. By nullifying the death sentence upon Adam's obedient offspring, the ransom would cut off the destructive power of sin right at its source."

.....

Watchtower Bible and Tract Society, "Resurrection," Insight, vol. 2 (New York: Watchtower Bible and Tract Society of New York, 1988), 788, accessed May 21, 2018,

https://wol.jw.org/en/wol/d/r1/lp-e/1200003709. "Thus God, with his almighty power and wisdom, is able to bring his purpose to a glorious conclusion fully within the framework of the laws and arrangements he has made for mankind from the beginning, with the added undeserved kindness of the resurrection."

Russell, The At-One-Ment Between God and Man, 356. "He is now under the curse or penalty of the divine sentence, death ; that man's privileges and rights were all purchased by the man Christ Jesus, who gave himself a ransom for all; that as a consequence death is not to be accounted as death, utter destruction, but merely as a temporary 'sleep', from which the world of mankind will be awakened by their Redeemer in the resurrection morning of the Millennial age."

Ibid., 178. "By the holy Spirit, therefore, our Redeemer was enabled to perform his great work, being guided thereby to do that which was pleasing and acceptable before the Father, and which provided the ransom for all humanity."

.....

Watchtower Bible and Tract Society, "Questions from Readers," Watchtower, October 1, 1974, 607, accessed May 21, 2018, http://www.watchtowerwayback.org/jw-

wb/English/Magazines/The%20 Watchtower /1974%20The%20Watchtower.pdf. "This means that when a person has died his sinful record no longer stands against him. And were it not for the sacrifice of Jesus Christ and God's purpose to resurrect the person, he would never live again. Still, he would remain acquitted from sin, as God would not repeatedly reexamine his case and then sentence him to other kinds of punishment for his sin."

.....

Charles Taze Russell, Millennial Dawn, vol. 2, The Time Is at Hand (Allegheny, PA: Watchtower Bible and Tract Society, 1889), 99-101, accessed August 5, 2018, http://www.watchtowerwayback.org/jw-

wb/English/Books/Teachings/1889%20Studies%20in%20the%20Scriptures%20Vol2-The%20Time%20Is%20At%20Hand%20(1st%20edition).pdf. "In view of this strong Bible evidence concerning the Times of the Gentiles, we consider it an established truth that the final end of the kingdoms of this world, and the full establishment of the Kingdom of God, will be accomplished by the end of A. D. 1914."

.....

Watchtower Bible and Tract Society, "Judgment Day—What Is It," What Does the Bible Really Teach (New York: Watchtower Bible and Tract Society of New York, 2005), 214, accessed May 27, 2018, http://www.watchtowerwayback.org/jw-

wb/English/Books/Teachings/2005%20What%20does %20the%20Bible%20really%20tea ch%20(bh-E)%20(2012%20printing).pdf. "Are these scrolls the record of people's past deeds? No, the judgment will not focus on what people did before they died. How do we know that? The Bible says: 'The one who has died has been acquitted from his sin'. (Romans 6:7) Those resurrected thus come to life with a clean slate, so to speak. The scrolls must therefore represent God's further requirements."

.....

Watchtower Bible and Tract Society, "The Millennial Hope Triumphs," Watchtower, April 15, 1981, 19-23, accessed May 21, 2018, http://www.watchtowerwayback.org/jw-wb/English/Magazines/The%20Watchtower/1981%20The%20Watchtower.pdf. "What is more, the millennium will be just a beginning. After a final test, when the 1,000 years have ended, those men and women who remain faithful to God's universal sovereignty will be ushered into an eternity of life on a paradise earth."

.....

Watchtower Bible and Tract Society, Zion's Watchtower and Herald of Christ's Presence, July/August 1881, R247, 6, accessed May 4, 2018, http://www.watchtowerwayback.org/jwwb/English/Magazines/The%20Watchtower/1881%20The%20Watchtower.pdf. "We thank God that he is showing us a little of his boundless love, and the value of Jesus' death, as being great enough to ransom all from the great prison-house of death. He came to 'bind up the broken-hearted, to proclaim liberty to the captives and opening of prison doors to them that are bound'. This was the substance of Jesus' preaching, and it is proper, as the theme of all the church, which is his body, during this Gospel Age (or 'acceptable year'). But the Millennial reign will not be a proclamation, but a performance of the things now proclaimed. The great prison house— death—is to be destroyed, and the blind and deaf shall all be brought to know of their redemption through his blood—that Jesus Christ (by the grace of God) tasted death for every man—to be testified in due time." However there will be those that resist this grace of God and find destruction.

.....

Watchtower Bible and Tract Society, "Judgment Day—What Is It," What Does the Bible Really Teach, 215. "In the land of straightforwardness he will act unjustly and will not see the eminence of Jehovah." These wicked ones will be put to death permanently during Judgment Day.—Isaiah 65:20." Ibid., 214. "To live forever, both Armageddon survivors and resurrected ones will have to obey God's commandments, including whatever new requirements Jehovah might reveal during the thousand years. Thus, individuals will be judged on the basis of what they do during Judgment Day."